



نمایشگاه بین المللی بازرگانی جامع

TAJIKISTAN

تاجیکستان

International Universal Trade Exhibition

МЕЖДУНАРОДНАЯ УНИВЕРСАЛЬНАЯ ВЫСТАВКА

ТАДЖИКИСТАН

2026

12.13.14

November



مدیریت نمایشگاه های  
جامع یاس

بامحوریت توانمندی های صادراتی

ستاد اجرایی: ۰۹۱۵۳۱۳۹۲۴۲



## **Organizer's Message**

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As you are aware, international exhibitions are held annually in the world's leading countries to showcase the latest achievements and technologies, and to present new products and services to specialists, traders, exporters, and importers

Yas Comprehensive Exhibition Management Company is the organizer of all exhibitions in Tajikistan and the executor of the Islamic Republic of Iran Pavilion licensed by the Exhibition Coordination Center and under the supervision of the Chamber of Commerce and Industry

In the Export Exhibition to Tajikistan - Dushanbe, titled...

## **International Universal Exhibition Fair Tajikistan-Dushanbe2026 12-14 Nov 2026**

**It will be held from November 12 to 14, 2026. You are cordially invited to attend this supra-national event.**

## **The following are the advantages of participating in this exhibition:**

- \* Accessing the Iran-Tajikistan trade market, which reached \$261.2 million in 2024, with a 45.2% growth recorded in the first nine months of the current year.**
- \* Accessing Tajikistan's agricultural market, which accounts for more than 22.6% of the total GDP.**
- \* Accessing Tajikistan's service market, which accounts for more than 41% of the total GDP.**
- \* Accessing the energy market, particularly hydroelectric, solar, and renewable energy, which accounts for more than 37% of the total GDP.**
- \* Accessing Tajikistan's trading partners, which includes, in brief: Russia, Kazakhstan, China, Turkey, Uzbekistan, Switzerland, Germany, Japan, Iran, Pakistan, Afghanistan, Kyrgyzstan, Italy, Turkmenistan, the United States of America, and others.**

## **Economy of Tajikistan:**

**Given the significant growth rates of 8.2% in 2023 and 8.3% in the first six months of 2024, a remarkable economic expansion can be observed, which ultimately led to increased demand for services, particularly welfare services. The following figures serve as benchmarks for the import and export of goods and services in Tajikistan during the past year:**

**Goods Imports: \$5.88 billion \***

**Goods Exports: \$2.5 billion \***

**Services Imports: \$712 million \***

**Services Exports: \$328 million \***



## The following industries are represented in this exhibition:

I apologize for the unnecessary commentary. Here is the professional  
:English translation for your catalog, categorized for better readability

**\*\*The industries represented in this exhibition include\*\***

**Construction & Infrastructure:\*\*** Construction, electricity & energy,  
telecommunications, power transmission equipment & technologies,  
.pipes & fittings, and bridge, tunnel, and road construction  
**Textiles & Home Decor:\*\*** Hand-woven and machine-made carpets, carpet  
.paintings, and moquette

**Food & Agriculture:\*\*** Food and dairy industries and related machinery;  
agriculture, veterinary medicines, drip irrigation systems, and cultivation  
.industries

**Mining & Chemicals:\*\*** Mining, machinery and equipment for processing  
,precious and semi-precious metals; chemical industries  
.mineral fertilizers, and household chemicals

\*

**Medical & Health:\*\*** Medical equipment, pharmaceuticals, medicinal  
plants, and health tourism

**Automotive & Energy:\*\*** Automobiles, automotive parts, and  
automotive/non-automotive batteries; petroleum products and  
petrochemicals

**Wood, Transport & Lifestyle:\*\*** Wood and carpentry, transport and transit;  
handicrafts, apparel, and leather goods (bags and shoes).



It appears you have shared the translation I provided. Would you like me to perform  
?any of the following actions with this text

"Refine/Adjust Tone:\*\* Make it more formal, more concise, or more "sales-oriented\*\*  
.for the catalog

",Format for Design:\*\* Organize it into specific sections (e.g., "Past Success\*\*  
Participant Profile," "Networking Opportunities") to make it easier for your graphic"  
.designer to place in the layout

Proofreading/Polishing:\*\* Check for any specific technical terminology you might\*\*  
.want to change

If you are satisfied with this version, you can proceed to the next part of your\*\*  
\*\*.content

**Building on the remarkable success of last year's  
exhibition, we cordially invite you to join this year's event  
and seize the outstanding business opportunities available  
in Tajikistan's fast-growing, consumer-oriented market**

# Last Year's Exhibition at a Glance











## CONTRACT – APPLICATION FOR PARTICIPATION

Organization: \_\_\_\_\_ Country: \_\_\_\_\_  
Address: \_\_\_\_\_  
Title of the company for frieze (up to 15 letters)  

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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Company Management: \_\_\_\_\_  
Contact person: \_\_\_\_\_  
Phone: \_\_\_\_\_ Fax: \_\_\_\_\_ E-mail: \_\_\_\_\_

| BOOTH SQUARE: | Equipped<br>area (sq.m.) | Not equipped<br>area (sq.m.) | Opened<br>area (sq.m.) |
|---------------|--------------------------|------------------------------|------------------------|
|               |                          |                              |                        |

| Cost of the exhibition stand | Cost of the unequipped stand. | Cost of the opened exhibition area | Registration fee | Power socket | Overall total |
|------------------------------|-------------------------------|------------------------------------|------------------|--------------|---------------|
|                              |                               |                                    | 100 \$           |              |               |

**Exhibits:** \_\_\_\_\_

Decoration of exhibition stands should be produced by Exhibitors **on October 08, 2025 from 10.00 to 20.00**. The exhibitor is obliged to have with himself proof of payment and the contract-application form for participation. Information on conditions of the signed contract is confidential.

With the present Contract our Company recognize all points of conditions of participation in the Exhibition-Fair.

Company Management \_\_\_\_\_

Bank Account No. \_\_\_\_\_

Bank \_\_\_\_\_

BIC \_\_\_\_\_

ITN \_\_\_\_\_

« \_\_\_\_\_ » 2025. Stamp.

Exhibition Organization Center at the CCI RT  
734012, Dushanbe, Valomatzade street, 21  
ITN 010102626  
OJSC "Bank Eskhata" city of Dushanbe

Signature \_\_\_\_\_

« \_\_\_\_\_ » 2025 Stamp.

| The list of additional equipment |                                                            |            |
|----------------------------------|------------------------------------------------------------|------------|
| Unit of measure                  | Name of items                                              | Price (\$) |
| pcs.                             | Stand panel, white<br>100 cm x 250 cm.                     | 80.00      |
| pcs.                             | High Showcase: 100 x 50 x 250<br>(3 shelves under glass)   | 120.00     |
| pcs.                             | Normal Showcase: 100 x 50 x 180<br>(2 shelves under glass) | 90.00      |
| pcs.                             | Small Showcase: 100 x 50 x 110<br>(1 shelves under glass)  | 60.00      |
| pcs.                             | 43" TV                                                     | 250.00     |
| pcs.                             | Stillage 100 x 50 x 250 (4 shelves)                        | 70.00      |
| pcs.                             | Information bar: 100 x 50 x 110                            | 80.00      |
| pcs.                             | Information bar (radial)                                   | 90.00      |
| pcs.                             | Round table                                                | 30.00      |
| pcs.                             | Chair                                                      | 18.00      |
| pcs.                             | Bar chair                                                  | 27.00      |
| pcs.                             | Door, lockable 100 cm x 250 cm                             | 80.00      |
| pcs.                             | Stand brochure (floor)                                     | 20.00      |
| pcs.                             | Spot-light, 60 Watt                                        | 15.00      |
| pcs.                             | Socket 220 Volt                                            | 20.00      |
| pcs.                             | Source of el.energy 220 V (night-and-day)                  | 25.00      |
| pcs.                             | Socket 220 Volt (out of stand)                             | 50.00      |
| pcs.                             | Urn                                                        | 5.00       |
| pcs.                             | Hanger for clothes (floor)                                 | 7.00       |
| sq.m.                            | Carpeted Floor 1 sq.m.                                     | 10.00      |

جهت کسب اطلاعات بیشتر میتوانید با همکاران ما در ستاد اجرایی برگزاری این نمایشگاه

تماس حاصل فرمائید

• ۹۳۳۹۸۷۹۷۳۷-۰۹۰۳۸۳۸۰۳۹۸



مدیریت نمایشگاه‌های جامع

شرکت مدیریت نمایشگاه های جامع یاس

